

PATENT APPLICATION
Docket No. 15689.50

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re application of | | |
|----------------------|--|-------------------------------------|
| | Hiroshi Kawakami, et al. |)) |
| Serial No.: | 09/423,131 |)) |
| Filed: | November 5, 1999 |)) |
| Conf No.: | 6371 | RECEIVED |
| For: | METHOD AND APPARATUS FOR TRAFFIC CONTROL | JUN 1 5 2004 Technology Center 2600 |
| Examiner: | Shick C. Hom | |
| Customer No.: | 022913 | |

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 8th day of June 2004.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "E" and Response (19 pages)
- Oath and Declaration of Power of Attorney (8 pages)
- Petition for a one (1)-Month Extension of Time
- PTO-2038 Credit Card Payment Form in the amount of \$110.00
- Postcard

Respectfully submitted,

ADRIAN J. LEE Attorney for Applicant Registration No. 42,785 Customer No. 022913

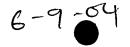
AJL:ds DS0000002061V001 RICK D. NYDEGGER Brent P. Lorimer LARRY R. LAYCOCK

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| | | |

TRANSMITTAL FOR AMENDMENT "E" **AND RESPONSE**

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "E" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

^{*} Admitted only in California

[†] Admitted only in New York

| | To secure the approval of the Examiner for proposed amendments—to the drawings, enclosed are the following: | | |
|----------|---|--|--|
| | Letter to the Official Draftsperson; | | |
| | Set of () sheets of drawings containing Figures including the proposed amendments therein; and | | |
| | A duplicate set of the () sheets of drawings with the changes therein highlighted in red. | | |
| <u>X</u> | To render the transmitted Amendment "E" and Response timely filed enclosed are the following: | | |
| | _X_ Petition for a one (1)-Month Extension of Time; and | | |
| | _X_ PTO 2038 credit card form in the amount of \$110.00 to cover the fee for the extension of time. | | |
| <u>X</u> | Oath and Declaration of Power of Attorney | | |
| <u>X</u> | A Certificate of Express Mail Under 37 C.F.R. § 1.10. | | |
| <u>X</u> | No other additional fee is required. | | |

| | | | SMALL | ENTITY | LARGE | ENTITY |
|---|---------------------------------------|------------------|-------|---------------|-------|---------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDT'L FEE | RATE | ADDT'L FEE |
| TOTAL | MINUS | = | X | | X | |
| INDEPENDENT | MINUS | = | X | | Х | |
| 1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | += | | += | | |

TOTAL

TOTAL

The fee has been calculated as follows:

| | Check No. in the amount of \$0 is enclosed to cover the additional claim fee. |
|----------|--|
| | Please charge my Deposit Account No. 23-3178 in the amount of |
| <u>X</u> | The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178. |
| | X Any filing fees under 37 CFR 1.16 for the presentation of extra claims. |
| | X Any patent application processing fees under 37 CFR 1.17. |
| <u>X</u> | A duplicate copy of this transmittal letter is attached. |
| Dated | his 8 th day of June 2004. |

Respectfully submitted,

ADRIAN J. LEE Attorney for Applicant Registration No. 42,785 Customer No. 022913

AJL: ds DS0000002061V001